

Doc. 2396

No. 1

大亜細亞主義

一月號

大亜細亞協會發行よりの板卒

興亞諸團體の統合と其の飛躍を提唱す

松井 石根

皇紀三千百年は眞に皇國の歴史的信念の上に國民一般の覺醒を促し、共に現代世界情勢に處する國民の覺悟を定め、めたのみならず、日獨伊三國協定の成立、南京國民政府承認の事實は、我等をして不應なく、多幸、亞細亞に跳梁する英米佛諸國の勢力と對峙し、亞細亞の新秩序を建設するの一途に邁進するの外なきに至らしめた。斯く此重大事態に即應ずるが爲に、先づ國內諸体制の建直しを必要とし、所謂政治經濟其他諸般の新体制設置を急務とするに至りしは当然である。

今我等は此に三千六百五十年（長年）決意と組織の上に大東亞建設の歩を進むることは、向に昭和の聖代に生を享けたる國民として、悔入らざる諍と吾を慚し得ないものである。然し又省みて、朝野一般の之に應ずる覺悟と信念の程を考ふる時、遺憾ながら、向何處もなく物足らざるを感ぜざるを得ない。何が故に、向かふか、此に我等は先づ、我政府最近の國策を實行の上に一顧を爲さざるを得ない。蓋し近衛内閣成立当初の國策聲明に、伴ふ三國協定既に成り、畏くも大詔の煥發ありて、國民の覺悟を促し給ふたのであるが、爾後我政府の對外國策の實行に關しては、遺憾なく餘りに右顧左眄の嫌ありて、一意國策遂行に邁進せんとする氣宇と信念の尚足らざるものと感ぜざるを得ないのである。

更に朝野多量の政客有識者の之に處する熱意も亦遺憾なく我等の期待に副はるるより少くない。従て一般國民は所謂承認必謹の氣持にて一意劃期的なる政府の處断を渴望しつつも其政策實現の餘りに緩徐なため却て其決意の程度に疑惑を挿入するものあるを啣う、ありといふの現下の國內情勢である。斯くのやき國內情勢は自然東西諸外國に反映し支那を始めとする亞細亞の諸國は勿論、改米諸國に於ても最近却て方から我等の決意と脚下を蔑視し来りたるかの感なきを得ないは實に残念を極むある。

此に於て予は是等國內の不滿なる情勢に應ずんが爲め、我興亞關係政治思想文化諸團體の躍起を從心通ずるものがある。蓋し是等諸團體に属する先哲知識を始め潑刺有爲の青年諸君は当然之を快とし進んで之に當るを許さざるべきを固く其に多量の修養と研鑽に基く興亞使徒の理念と熱意を以て此錯雜紛糾せる世相の間に許多の情實や利害に齟齬して決し得ざる國策の遂行を指導すべき唯一の力なりと信ずる故である。予は此に我等興亞團體の協力活躍を期せんが爲め諸團體の統合を提唱した。蓋し我等の諸團體は其目的とする處必ずしも同じからず政治に思想に經濟に各々特異の性質を有し、又夫々各別の歴史と組織を有するものなれども其主目的とする處同とより亞細亞民族の團結と復興に存するを申すに可なりとてある。然し下り従来は人々の思想と立場の異なるに連れ其説く所其志す所に於て之も其手段と其期待を同せず寧ろ各團體各様に各々其欲する所に従ひつゝある實狀にて到底現下の新体制

情勢に應ずるものと認め難きのみならず、是等諸團體の此各別の体制より、兎角國民の興亜政策に対する信念の理想と混濁せしむるの原因となすものと認められ、所謂「億一心奉國」一致の現情に通應せざるものと云はざるを得ない。我々は此に見る處あり、實に興亜團體聯合會なるものを組織し、諸團體の協力一致を策し、來りたること既に年餘に及ぶたれども、今日迄未だ此に大なる効果を顯現し能はざるは甚だ遺憾とする所なり。即ち此に躍進して諸團體を一々の團體に統合整理し、統一せる思想と理念に依り之を統制指導すること共に、從來各團體各別に彼此重複分離せる努力を合せて、集團的新活動を開始せんことを希望する次第である。而して其志す所、依て以て朝野の興亜觀念を是正指導し、億人心の嚮導所の理念を統一して、謬りなきことを期するにある。斯くて本團體の爲すべき所はもとより政府の國策に準據すべきこと勿論なれども、時には以て政府当局に進言し、時に之を激勵し、只管官以て政府の興亜對策に貢獻せんとするものであり、更に進んで内外に対する國民興亜文化思想の中核となり、廣く東西國民に對する啓蒙運動に當り、以て所謂興亜團體大政體賛の企に副はんことを志すものである。而かも現下國內興亜諸團體の數既に多きに過ぐるに係はらず、最近更に許々の新團體の結成を見つゝあるは、既往團體の情勢に據て、吾ら有志自然の發動と見るべく、此に於て之が統制の途を講ずること極めて緊要なりと感ぜざるも、もとより既存團體夫々歴史あり、特殊事情あり存するは勿論なれども、行ふに法を以てすれば其の統合決て不能ならず、又一途の統制の下に各團體既往の事業を継続せしめ、其目的を繼承せしむることも敢て難事にはあ

Doc 2396

No. 4

らるべし。要は統制と其々其組織の全能に期待するにあり。切に諸團體同意の賛成を冀ふことと共、既に聯合會の指導者にて今後共当然本運動の中へたることを興亞院當局の考察を促す次第である。

以上我等は興亞諸團體の統合を提唱す。斯く我等興亞の使徒を以て自ら任ずるも奮起協力國民指導のことに投身せんと冀ふ。蓋し時局は既に其赴くべき所を明かにし、徒に跼阻逡巡すると言ふは、今にして同右顧左眄と只空に慎重事に處せんとするが如きは徒に時局と益々紛糾紛糾迷裡に陥るのみ。國家興廢の活機を危惧に導くものなることを信じて疑はな。今日國策を指導せんとするもの開誠自戒、億國民の聲に聽くこと固より可なり。然れども之に依て自己の責任を逃避し、然らざるも其易きと認めんとする如きは斷じて我等の採らざる所。殊に現下國政諸般の決はに今後大東亞には此我國策實行の決意如何に係る。予は切に現下の情勢に處する我等興亞使徒の責務の重大なるを痛感し、敢て同志に檄し其奮起を促す所以である。

An Excerpt from the Magazine "DAI ASIA SHUGI", January Issue, 1941, published by the Greater Asia Association at page 2.

Proposal for unification and rapid progress of various organizations for development of Asia.

By MATSUI, Iwane

The year 2600 of the Imperial Japanese Era brought faith in Imperial History and awakened the whole nation together with the determination to face the present world situation. Also the conclusion of the Tripartite Pact between Japan, Germany and Italy and the recognition by the Nanking Kuomintang Government have forced them irresistibly to go on the road to construct a New Order in Asia against a long dominance of Great Britain, America and France in Asia. Therefore, the reconstruction of the various internal organs is urgently necessary in order to meet this serious situation together with the establishment of a so-called new structure in politics, economics and in various other spheres.

Now, we have welcomed the 2601st year with great pride and pleasure in living in this sacred age of SHO"WA to promote the building of Greater Asia with such resolution and structure. However, we cannot but consider the determination and conviction of the people both in and out of power quite insufficient. "Why do I say so? We must first glance at the recent administration of the national policy by the Government. The Tripartite Pact has already been concluded in accordance with the declaration made at the time of the formation of the KONOYE Cabinet and the great Imperial Rescript was issued to urge the people to make up their mind. But we feel that since then the Government has been too scrupulous in carrying out the foreign policy without firm faith to resolutely execute the national policy. Moreover, many politicians in and out of power and learned people have not, to our regret, come up to our expectation in their enthusiasm in this respect. Therefore, though the people at large are out of the so-called "Obedient to the Imperial Rescript" principle and hoping for an epoch-making decisive step to be taken by the Government, they are, to say the truth, doubtful of the attitude of the Government, which is so slow to carry out its policy. Internal situation such as this is naturally reflected on the foreign countries, east and west, and it is regrettable that not only many Asiatic countries headed by China, but also several European powers are of late, beginning to make light of our determination and foothold.

Hereupon, out of my dissatisfaction in the present situation I urge the political thought, cultural, and other bodies for the development of Asia to rise up. The wise and the learned people as well as energetic young men belonging to these bodies are certainly willing, I believe, to carry out these measures. Furthermore, the conviction and enthusiasm of these apostles of the Asiatic revival with years of culture and researches will, I am sure, be a sole guiding power for carrying out the national policy, which had been hindered by the circumstances and interests of this complicated phase of life. I now propose the unification of these Asia revival bodies with a view of their cooperation. Though these bodies have different objectives and their nature, politically and economically, are different as are their histories and organizations, their chief aims are of course the unification and rehabilitation of the Asiatic races. Yet, up to the present, as their thoughts and standpoints differed, they have not been the same at least in their measures and expectation. To the contrary, these bodies are acting independently as they please, far from answering the requirement of the so-called "present New Structure of Society." Moreover, such different organizations of these very bodies have disturbed the people's faith and ideal in the Asiatic Revival Policy, unable to meet the present situation where national solidarity is cried. Such being the case, recently we have organized the League of the Asiatic Development Bodies, exerting efforts for more than a year to unite all these bodies but with a regrettable result at present. Therefore, we want to take a drastic measure to unite and adjust all these bodies into one organization and to control and guide it by a uniform thought and faith together with starting a new collective activity by concentrating the hitherto separate and duplicated efforts of all these bodies. We hope also to correct and guide the concept of the Asiatic Revival maintained by the people in and out of the Government to unify and lead their ideals on the right path. Thus, what this organization aims at must, of course, harmonize with the Government's policy and sometimes it will advise and encourage them to assist their Asiatic Revival policy with all its might. Furthermore, its ambition is to become the nucleus of the nation's cultural idea of Asiatic Revival at home and abroad and to start an enlightenment movement for the nations, east and west, with a view to join the movement of the Imperial Rule Assistance started by the Asiatic Revival organizations.

In spite of many Asiatic Revival bodies established in the country, several new ones are now being organized as a natural expression of dissatisfaction with the old ones. Therefore, some measure to control them is urgent. Although these

old bodies have, of course, respective histories and special circumstances, their unification will not be difficult if treated with laws and it will not be so hard for it to continue the work and aims of the old ones under the consistent control. In short, in controlling, we must depend upon the effectiveness of each person and organization. Earnestly, we desire all the members of the various bodies to agree with us, and the authorities of the China Affairs Board (KOAIN), who are naturally central figures of this movement being already leaders of the League, to contemplate over this matter.

As indicated above, here we suggest the unification of all the Asiatic Revival Bodies. We desire all the conscious apostles for the cause of Asiatic Revival to rise and cooperate with one another to guide the people. After all, the present situation has become clear in its destination and does not allow us to hesitate. If we are constrained and over-cautious to act now, we shall entangle the situation thus misleading the country at the cross roads of life or death. It is, of course, necessary to listen to the voice of the nation for those who want to guide the national policy with sincerity and good faith. However we cannot approve very much of shirking responsibility under such a pretext or following an easy-going course, especially now when the decision of our national politics depends entirely upon the determination to put our national policy towards Greater Asia into effect. I feel most deeply our responsibility as apostles of the Asiatic Revival under the present situation, and this is the reason why I appeal to our comrades to rise at once.

.....